

September 28, 2009

**Addendum #2**  
**ARZINO RANCH DEMOLITION**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.

**GENERAL:**

A second **NON-MANDATORY** walk through at Arzino Ranch will be held Wednesday September 30, 2009 at 9 am lasting for a maximum of 2 hours to provide bidders an opportunity to further view the project site.

If there are additional questions, send them in writing by email to [ellen.croutch@sanjoseca.gov](mailto:ellen.croutch@sanjoseca.gov) by 3:00 PM September 30, 2009.


The bid opening is hereby changed from Thursday October 1, 2009 at 3 pm to Tuesday October 6, 2009 at 3 pm. Please find attached the revised Notice to Contractors

Attached are the bidders Requests for Information and associated responses.

**INSTRUCTIONS TO BIDDERS:**

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by-

  
Katherine Jensen for  
Katy Allen  
Director of Public Works

Bidder's Name

Date

Signature and Title of Bidder

Ellen Croutch

Telephone: 408.535.8442

Internet Bid Line: <https://cpms.sanjoseca.gov/pub/BidHotline>

## **NOTICE TO CONTRACTORS**

Sealed written proposals are invited by the CITY OF SAN JOSE for:

### **ARZINO RANCH DEMOLITION**

In accordance with and as described and provided in the Plans and Specifications thereof and the proposed form of contract thereof, all of which are on file in the office of the Director of Public Works and the City Clerk of the City, and which are made a part hereof.

#### **PLANS AND SPECIFICATIONS**

Plans and Specifications are available through San José Blue at (408) 295-5770 or via the Internet at [www.sjblue.com](http://www.sjblue.com) (PLANWELL Icon). One set of bid documents will be provided to each bidder free of charge. Addenda, if any, will also be provide free of charge. Plans, Specifications and Plan Holder's list may be viewed at the same Internet site.

Bidders will have fully inspected the project site in all particulars and become thoroughly familiar with the terms and conditions of the Plans, Specifications and other contract documents and local conditions affecting the performance and/or costs of the work prior to submitting their bid proposal.

#### **FILING OF BIDS**

All proposals must be filed with the City Clerk of the City of San Jose, City Hall, 200 E. Santa Clara St., Wing, 2nd Fl., San Jose, CA 95113, on or before 3:00 p.m. Tuesday, **October 6, 2009** as set forth in the specifications. The City Clerk will publicly open and declare the aggregate bid of each bidder, at his/her office at 3:00 p.m.

Each bid must be accompanied by cash, a certified check, a cashier's check or a bidder's bond in the sum of not less than 10% of the total aggregate of the bid including all add alternates. Checks shall be made payable to the order of the City of San Jose. Bonds shall be executed by a surety possessing a valid certificate of authority issued by the California Department of Insurance and shall name the City of San Jose as beneficiary. All bids must be addressed to the City Clerk, City of San Jose and shall bear the title or name of the work to be constructed.

#### **DEPOSIT OF SECURITIES IN LIEU OF RETENTION**

Pursuant to the terms and conditions set forth in Public Contracts Code Section 22300, the contractor may substitute certain securities for any money withheld by City as retention to ensure contractor's performance under the contract. Such substitution of securities in lieu of retention shall be at the contractor's request and at contractor's sole expense. The securities shall be in an amount equivalent to the retention to be released.

#### **PREVAILING WAGES**

Attention is called to the fact that not less than the general prevailing rate of per diem wages and the general prevailing rates for holiday and overtime work must be paid on this project. Copies of the prevailing rate of per diem wages are on file with the Office of the City Clerk or the Office of Equality Assurance and can be obtained by interested bidders from those offices. All questions regarding prevailing wage should be directed to the Office of Equality Assurance at (408) 535-8430.

**CONTRACTOR'S LICENSE REQUIREMENTS**

All prospective bidders are hereby cautioned that the Contractor's State License Law regulates contractor licensing matters. The Contractor, in its bid proposal, shall be required to disclose its license type, number, and expiration date.

Bidders must have a California contractor's license, classification **A or B** to bid this project.

**CONTRACTOR'S EXPERIENCE REQUIREMENTS**

All prospective bidders must have within the last five (5) years performed at least three (3) similar projects in size and scope. Bidders must complete the Statement of Bidder's Experience form included in the bid documents.

**NONDISCRIMINATION/NONPREFERENTIAL TREATMENT**

The Nondiscrimination/Nonpreferential Treatment requirements of Chapter 4.08 of the San Jose Municipal Code apply to this project.

**BOND REQUIREMENTS**

Bidder's attention is directed to those provisions of the Specifications which require the contractor to whom the contract for the work is awarded, to file with the City Clerk at the time the contract is executed, a Contractor's Payment Bond and a Bond for Faithful Performance meeting all the requirements of the Specifications and approved by the City Attorney of the City of San Jose. Bonds shall be executed by a surety possessing a valid certificate of authority issued by the California Department of Insurance and shall name the City of San Jose as beneficiary. The Contractor's Faithful Performance Bond shall be for 100% of the contract price. The Contractor's Payment Bond shall be for 100% of the contract price.

**By order of the Council of the City of San Jose.**

DATED: \_\_\_\_\_

California

CITY OF SAN JOSE

A Municipal Corporation of the State of

By \_\_\_\_\_  
CITY CLERK

## Arzino Ranch Demolition

### RFI Questions and Responses

ITEM	RFI QUESTION	RESPONSE
Q1	We perform industrial hygiene services, how can we “advertise” our services?	Come to the mandatory walk-through on September 21 <sup>st</sup> at 10 am at the site. If that is not possible then contact relevant plan holders listed on the SJ Blue website: <a href="http://www.sjblue.com">www.sjblue.com</a>
Q2	We are having difficulties accessing the SJ Blue web site.	Contact SJ Blue directly for assistance at 408-295-5770 or e-mail them at: <a href="mailto:planwell@sjblue.com">planwell@sjblue.com</a>
Q3	Would you consider changing the contractor license requirements from A to C21?	The City has issued Addendum No. 1 which modified the contract license requirements to include an <b><u>A or B</u></b> license.
Q4	Is there a walk through for the project?	Yes, there is a mandatory walk through scheduled for September 21 <sup>st</sup> at 10 am at the site.  There is also a second NON-Mandatory walkthrough scheduled for September 30, 2009 at 9 AM
Q5	Where can the plans and specifications for the project be obtained?	One set of the plans and specifications are available for free through SJ Blue.  Contact SJ Blue directly for assistance at 408-295-5770 or e-mail them at: <a href="mailto:planwell@sjblue.com">planwell@sjblue.com</a>
Q6	Is there a haz mat component of the demolition, for example lead and asbestos, and if so will there be any third party monitoring?	Yes, there is lead and asbestos present that will have to be remediated before demolition and the third party monitoring will be provided by a City vendor.
Q7	Since the majority of the work is comprised of demolition, we are requesting that a C21 specialty license, specific for demolition, be an alternate license requirement.	See answer to Q3

## Arzino Ranch Demolition

### RFI Questions and Responses

Q8	Can we mix the manure into the grading operation or will it have to be removed?	You can mix the manure into the grading operation.
Q9	Should specialty services, for example air monitoring testing and clearances, be bid directly to the City or be bid under a prime contractor?	<p>All work described in the plans and specifications, unless otherwise noted, shall be bid under a prime contractor.</p> <p>Please do not submit any bids directly to the City for any other third party "specialty" services that are listed as owner/City provided (such as specialty inspections).</p>
Q10	Is there information on the Bidder's Bond and liquidated damages in the project documents?	The information on the Bidder's Bond and liquidated damages is in the project specifications.
Q11	Please provide a copy of the soils report.	There is no soils report for this project.
Q12	What is the estimated cost of the project?	The engineer's estimate is \$506,000.
Q13	Will the activities of the biologist (as mentioned in the H.T. Harvey assessment) fall under the City or the contractor?	The activities of the biologist will be overseen by the City.
Q14	The specifications mention allowances but do not mention an associated amount; is there a dollar amount for the allowances?	At this time there are no allowance items or dollar amount associated with allowances. Any changes will be issued as an addendum prior to bid.
Q15	Section 02300 Grading, Part 3.1 item A calls out "established grade." What is the established grade or contour line?	See Sheet 3 of the plans for the current established grades.